

# Boys From Brandon Information Sheet

You can keep informed by tuning into our Web Site at:  
[www.telusplanet.net/public/bateman1/golf](http://www.telusplanet.net/public/bateman1/golf)

We are trying to build a "Data Base" of those people who have attended past Golf Tournaments/Reunions. The data collected will assist us in contacting and advising you of future events. It will also help us to pair you up with playing partners of your choice.

**Please fax this information to Murray McAuley at (403) 259-5975.**

Name: (Please Print) \_\_\_\_\_

Residence Address: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Age: \_\_\_\_ Tel.: (     ) \_\_\_\_\_ Fax: (     ) \_\_\_\_\_

E-Mail: \_\_\_\_\_ Shirt/Jacket Size: S M L XL XXL

Cel: (     ) \_\_\_\_\_

Current Occupation: \_\_\_\_\_

Company Name: \_\_\_\_\_

Company Address: \_\_\_\_\_  
\_\_\_\_\_

Bus. Tel.: (     ) \_\_\_\_\_ Bus. Fax: (     ) \_\_\_\_\_

Business E-Mail: \_\_\_\_\_

## ADDITIONAL INFORMATION

Place of Birth: \_\_\_\_\_

Where Did You Live  
in Brandon: \_\_\_\_\_  
\_\_\_\_\_

Schools Attended: \_\_\_\_\_  
\_\_\_\_\_

Did You Attend:     Brandon University   YES   NO     If "YES" When: \_\_\_\_\_

Assiniboine College   YES   NO     If "YES" When: \_\_\_\_\_

Activities you participated in (eg sports, theatre, clubs or associations, Kinsmen, YMCA, etc.):  
\_\_\_\_\_  
\_\_\_\_\_

If you are interested in participating in our Annual Golf Tournament (to be held somewhere in the Calgary area) in future years, please complete the following:

Your Handicap: \_\_\_\_\_

Preferred Partners: \_\_\_\_\_  
\_\_\_\_\_